

## **AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**

**In Room 326 of the City & County Building at 451 South State Street**

**Wednesday, October 14, 2009 at 5:45 p.m.**

**The field trip is scheduled to leave at 4:00 p.m.** Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. **Work Session**—The Planning Commission will receive a briefing on the Small Neighborhood Business Analysis Project, Proposition #1 the public safety building and civic campus, and may discuss other project updates and minor administrative matters. This portion of the meeting is open to the public for observation.

### **Approval of Minutes from Wednesday, September 9, 2009 & September 23, 2009**

### **Report of the Chair and Vice Chair**

### **Report of the Director**

1. City Council policy statement regarding civic campus.

### **Vote for the new Chair and Vice Chair**

### **Briefing**

2. **Proposition #1-Public Safety Building**—Salt Lake City does not currently have a dedicated Emergency Operations center, leaving residents and businesses highly vulnerable in the event of an emergency or catastrophic event. Proposition #1 will allocate \$125 million in general obligation bonds that will pay for the Public Safety Building, an underground parking structure, and a dedicated Emergency Operations Center. The estimated tax impact is \$6.25 per month or \$75 per year for the average residential property and \$43.52 per month or \$522.32 per year for the average business. For additional information go to: [www.slcgov.com/psb](http://www.slcgov.com/psb)

### **Public Hearings**

3. **PLNPCM2009-00726; Pet Cemetery Zoning Ordinance Amendment** —a request by the Rival Investments for a zoning text amendment to modify Sections 21A.62.040 (definitions) and 21A.30.080 (Commercial Table of Permitted and Conditional Uses) of the Salt Lake City Zoning Ordinance to create a new definition for a “Funeral Home” a new definition for an “Animal Cremation Service” and to allow Animal Cremation Services in the Commercial Corridor zoning district as a permitted use. The purpose of the request is to allow a pet cremation service at approximately 1727 East Major Street. The proposed text amendments are City wide. (Staff contact: Ray Milliner at 801.535.7645 or [ray.milliner@slcgov.com](mailto:ray.milliner@slcgov.com)).
4. **PLNPCM2009-00174; Conditional Use Chapter Amendments**— a request by Mayor Ralph Becker for zoning text amendment approval to modify Chapter 21A.54, Conditional Uses, of the Salt Lake City Zoning Ordinance. The purpose of the amendments is to bring the chapter into compliance with state code, to clarify the intent of certain sections, and to revise the standards and factors necessary for conditional use approval. The proposed text amendments are City wide (Staff contact: Ray Milliner at 801.535.7645 or [ray.milliner@slcgov.com](mailto:ray.milliner@slcgov.com)).
5. **PLNPCM2009-00784; Dick N’ Dixie’s Private Club**—a request by Jason Rasmussen for a conditional use approval to operate a private club at approximately 479 East 300 South (currently “Andy’s Place”). The subject property is located in the R-MU (Residential Mixed Use) zoning district in City Council District 4, represented by Luke Garrott (Staff contact: Katia Pace at 801-535-6354 or [katia.pace@slcgov.com](mailto:katia.pace@slcgov.com)).
6. **PLNPCM2009; Quest Assisted Living Facility Conditional Use**—a request by Quest Services for conditional use approval of a Small Assisted Living Facility in an existing single-family dwelling at approximately 1820 West 800 North. The property is located in the R-1/5000 zoning district in City Council District One, represented by Carlton Christensen (Staff contact: Wayne Mills at 801.535.7282 or [wayne.mills@slcgov.com](mailto:wayne.mills@slcgov.com)).

*Visit the Planning Division’s website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.*

**MEETING GUIDELINES**

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission  
451 South State Street, Room 406  
Salt Lake City UT 84114

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Tuesday, October 13, 2009 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: \_\_\_\_\_

STATE OF UTAH

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Tami Hansen

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COUNTY OF SALT LAKE

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SUBSCRIBED AND SWORN to before me this day October 13, 2009

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NOTARY PUBLIC residing in Salt Lake County, Utah